



 **BADMINTON Filles / Garçons affilié(e)s 21/10/2021**

 Association sportive: ………………………………..

 Accompagnateur : ………………………………..

**FILLES GARÇONS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *NO.* | *Nom* | *Prénom* | *Cat./Class.* | *NO.* | *Nom* | *Prénom* | *Cat./Class.* |
| ***1*** |  |  |  | ***1*** |  |  |  |
| ***2*** |  |  |  | ***2*** |  |  |  |
| ***3*** |  |  |  | ***3*** |  |  |  |
| ***4*** |  |  |  | ***4*** |  |  |  |
| ***5*** |  |  |  | ***5*** |  |  |  |
| ***6*** |  |  |  | ***6*** |  |  |  |
| ***7*** |  |  |  | ***7*** |  |  |  |
| ***8*** |  |  |  | ***8*** |  |  |  |
| ***9*** |  |  |  | ***9*** |  |  |  |
| ***10*** |  |  |  | ***10*** |  |  |  |